

**JENKINS TOWNSHIP BOARD OF SUPERVISORS**  
**46 ½ MAIN STREET, INKERMAN**  
**PITTSTON, PENNSYLVANIA, 18640-3103**  
**Phone – 570-654-3315 \* Fax – 570-654-3316**

Chairman – Stanley E. Rovinski  
Secretary/Treasurer – Robert Linskey

Vice-Chairman – Joseph Sperrazza  
Solicitor – Charles G. Ross, ESQ.

[Email-jenkinsmanager@comcast.net](mailto:email-jenkinsmanager@comcast.net)

**JENKINS TOWNSHIP BOARD OF SUPERVISORS**

**RESOLUTION # 10 of 2022**

**AUTHORIZING THE JENKINS TOWNSHIP BOARD OF SUPERVISORS  
TO DISPOSE OF TOWNSHIP OWNED PROPERTY THAT IS OF NO VALUE TO THE  
TOWNSHIP OR ITS DEPARTMENTS**

**AND NOW**, this 13<sup>th</sup> day of April, 2022, the Jenkins Township Board of Supervisors, Luzerne County, Commonwealth of Pennsylvania, hereby enacts the following Resolution:

**BE IT RESOLVED**, that Jenkins Township of Luzerne County hereby requests to dispose of Township owned property that has accumulated through the years and is of no value to the Township or its Departments.

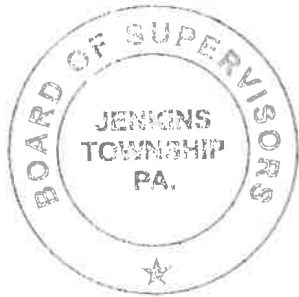
**NOW, THEREFORE BE IT RESOLVED** that the Jenkins Township Board of Supervisors will dispose of property as indicated on the list attached hereto and made a part of.

**I, Robert Linskey**, duly qualified Secretary/Treasurer of Jenkins Township, Luzerne County, PA, hereby certify that the foregoing is a true and correct copy of a Resolution duly adopted by a majority vote of the Jenkins Township Board of Supervisors at a special meeting held Wednesday, April 13, 2022 said Resolution has been recorded in the Minutes of Jenkins Township and remains in effect as of this date.

**IN WITNESS THEREOF, I affix my hand and attach the seal of Jenkins Township this  
13<sup>th</sup> day of April, 2022.**

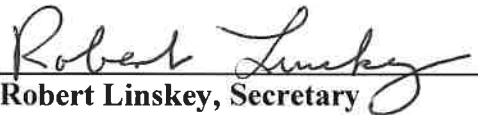


**Stanley E Rovinski, Chairman  
Jenkins Township Board of Supervisors**



**Joseph Sperrazza, Vice Chairman  
Jenkins Township Board of Supervisors**

**SEAL**



**Robert Linskey, Secretary  
Jenkins Township Board of Supervisors**

# **Jenkins Township Police Department**

46 ½ Main Street, Inkerman  
Jenkins Township, PA 18640-3103  
Phone (570)654-1281 / Fax (570)602-0389

April 11, 2022

TO: Jenkins Township Board of Supervisors

FROM: Frank J. Mudlock, Chief

SUBJECT: Disposal of property

I am requesting a resolution for the disposal of township owned property retroactive to April 4<sup>th</sup>, 2022 that has expired and has no value. It was purchased over twenty years ago.

- 1). Second Chance Ballistic Jacket, threat level II, Model # 322Z-II, Serial Number 0115330.

**SOFT CORE® ARMOR SERIES**

VEST TYPE: **THREAT LEVEL II BODY ARMOR**

THIS ARMOR IS MANUFACTURED IN ACCORDANCE WITH  
AND COMPLIES WITH THE NIJ STANDARD 0101.03.

CALIBER	WEIGHT	VELOCITY
.357 MAGNUM	158gr JSP	1395 FPS
9MM	124gr FMJ	1175 FPS

THIS BALLISTIC PANEL ALSO PROTECTS AGAINST PERPENDICULAR  
PENETRATION FROM THE FOLLOWING AMMUNITION ROUNDS:

.44 MAGNUM	240gr JHP	1300 FPS
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MODEL/STYLE: **322 Z-II**

SIZE: \_\_\_\_\_

LOT  
NUMBER: \_\_\_\_\_

SERIAL  
NUMBER: \_\_\_\_\_

**XX LARGE**

DATE  
OF ISSUE: \_\_\_\_\_

30253

0115330

**BALLISTIC PAD CARE INSTRUCTIONS**

1. WIPE WITH DAMP CLOTH.
2. **DO NOT MACHINE WASH** or MACHINE DRY.
3. **DO NOT BLEACH, DRY CLEAN** or IRON.

**WARNING**

**THIS ARMOR IS NOT GUARANTEED TO PROTECT  
THE WEARER FROM KNIVES, SHARP-EDGED OR  
POINTED INSTRUMENTS. THIS ARMOR  
WILL NOT STOP CENTERFIRE RIFLE  
PROJECTILES, STEEL CORE ARMOR-PIERCING  
OR SPECIAL PURPOSE PROJECTILES OR  
ROUNDS THAT ACHIEVE HIGHER THAN**